Meet Team Revak ~

Hats off to the whole staff!

Very impressive.

Exemplary High Performance.

Excellence by the National

2019 Blue Ribbon School of

her students were awarded the

Principal, Kelly Eagleton, and

Clara Sanderson,

next monthly meeting on

Huffman/O'Malley Community Council

next monthly meeting is scheduled for

February 5th, 2020

MTP 2040 Public Meeting

3550 Providence Dr.

January 23rd, 2020

Fax: 907.249.7712

Website: ________________________________

Email: ________________________________

How to Submit a Comment

*Please note the document has been separated into two files due to the overall size of the document.

For Public Review and Comment*

AMATS MTP 2040 Public Review Draft

Get Involved!

On Monday, January 20th, 2020 the working

several times during the interim to work on a sustainable plan for the use of the permanent fund earnings

The

Bicameral Permanent Fund Working Group

priorities and look for ways to eliminate redundancy and streamline government spending.

Over the next few weeks the legislature will have an opportunity to meet with each department to evaluate

the state budget is the number one priority of the legislature. In preparation for the budget I have

shortfall of approximately $1.5 billion and requires a draw from the discretionary savings account to

positions; increases spending for the Department of Corrections and the Pioneer Homes; adds $43 million

court system; adds 3 new prosecutors to the Department of Law and 15 new Alaska State Trooper

prices and production; and the administration's

reviewed the Department of Revenue's

The state budget is the number one priority of the legislature. In preparation for the budget I have

these challenges. To take the survey click on the picture below.

help us overcome the fiscal challenges we are currently faced with. Please take time to complete

your legislator with any comments or concerns.

Again, I'm honored to serve and represent Senate District M, look forward to hearing from you

neighbors this session.

resolutions to keep moving the state forward and on a path of continued success.

been appointed and confirmed to serve District M. I find myself in a unique position this session

Dear Friends,

Session: State Capitol, Room 125, Juneau, AK 99801

Want to change how you receive these emails?

unsubscribe from this list

You can

| 907-465-3879 |

| 907-465-3879 |

unboxing the new classroom

Want to change how you receive these emails?

unsubscribe from this list

You can

| 907-465-3879 |

| 907-465-3879 |

unboxing the new classroom

Want to change how you receive these emails?

unsubscribe from this list

You can

| 907-465-3879 |

| 907-465-3879 |

unboxing the new classroom

Want to change how you receive these emails?

unsubscribe from this list

You can

| 907-465-3879 |